

Collated
and
Perfect.
J. B. 1790.

Romes Follies,

Or the Amorous

FRYARS,

A COMEDY.

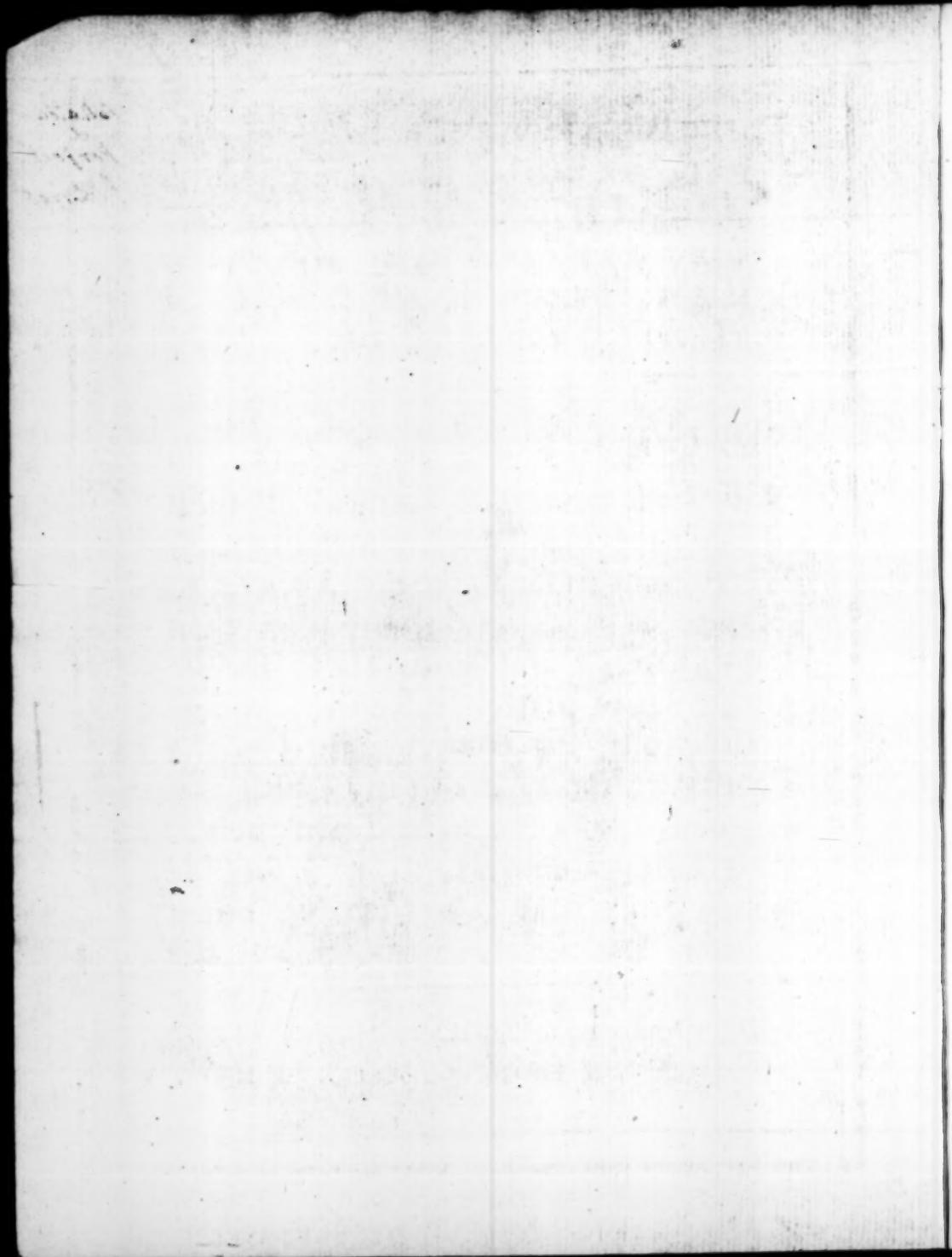
As it was lately Acted at a Person
of Qualitie's HOUSE.

First Edition.



LONDON Printed, for N. Novell, 1681.

N. N.



To the Right Honourable, Anthony Asbo-
ley Cooper, Earl of Shaftesbury, Baron
Abley of Wimborn and St. Giles, and
Lord Cooper of Pawlet; and to the
Right Honourable William, Lord
Howard, Baron of Escrick.

My Lords,

IT hath been the humor of most
Writers in our Age, to magnify their
Patrons so far above the Sphere of
Nature, as to make of them more than
Demi-Gods; and with those servile
glitterings of Flattery have they ende-
avoured to be for ever cherished in the
Breasts of the Great. But my Lords, as it
is against my Temper to dip my pen in
such fashionable oyl, so am I sensible
your virtues need not that yarnished
Lustre, But Truth needs no Gloss, and
She hath taken care to illustrate your
worths to the whole Nation. It is She
that saith you have ever appeared active
for

The Epistle Dedicatory.

for the publick safety, without the least shadow of any sinister design. It is She that saith it was your wisdoms unravelled the black and damnable Conspiracies of our Enemies against our Gracious King and Government, and prudently endeavoured to defeat those mischiefs which were coming upon us; and for your Recompence, their Revenge shrowded you in a bewailed Confine-
ment for a time; but now you are freed from that injurious Eclips, and now your Innocencies Triumph again. The hand of Providence hath wonderfully shamed and confounded the Nation's and your Enemies, who may now blush at their Actions, and, holding down their Heads disconsolately, cry out, *the Snare we have laid for others, we are fallen into our selves.* I question not, but these sor- did, whymisical and ridiculous Contrivances of theirs, have created many Con-verts, and that those whose eyes were but half open before, do now see as plain as

as the Sun is visible to them at Noon, that Plots, and no Plots, and Protestant-
Plots too, are all but one Hellish, Popish
Plots, howe ver curiosly the Roman
Anatomists have endeavoured to dissect
it.

My Lords, it may be thought a great presumption in me, to offer you a Play which never run the Risk of an hiss on either of the Theaters: some will say it ought not to pass Muster for that very reason: But my Lords, I can boldly affirm say, that this is not the first Play that hath been published & not Acted on the publick Stage, Mr. Dryden's *Fall of Man* tho' an excellent Poem, yet never appeared there. I could name many more, had I not other reasons, perhaps more im-
portant, for the non-acting of it at either of those places, the Subject being not a little Satyrical against the Romanists, would very much hinder its taking, and would be far more difficult to get play'd than *Cæsar Borgio* was: or if it should chance

The Epynie Dramatory.

chance to have been played, might have found a colder entertainment than *Tegue O'Divelly, The Irish Priest* at the Duke's Theatre, merely for the Subjects sake. The Reasons I have humbly offered your Lordships, will, I hope, gain your approbation in the necessity of its not having been offered to be acted at either of the Houses.

And tho' your Lordships Wisdoms may esteem Plays as no other than pleasing vanities, so judg this not worth your Grave perusals: Yet I will be bold to inform you, that you will find here some Truths, as well as Truthless Fancies. It therefore implores your favourable acceptance, as the Author doth your Pardons, with a Candid Construction of his presumption, who subscribes himself

My Lord's spirituall & affectionate Servt.

John Davenant, for the Honourable

Your Hcours most humble

Bloudie & li to : & and Obedient Servt,

John Davenant.

N. N.

The PROLOGUE.

It is hard adventuring in this giddy Age,
To make a Pope or Fryer grace a Stage.
When many partial Eyes with Anger stares,
And Poore are full entagether by the Ears.
Fye, this is impious, saith a Popish Sire,
Thus to abuse a Churches Holy Fryer.
You Cursed Poet, by what Godly Rule,
Dost thou Religion turn to Ridicule?
The reachy Antient Doctrine too below,
Which from the first to th' present Age did flow,
But saith the Poet, being the no Divine,
Clouds muffle up that Sun which once did shine.
Such Poys'ous Damps of Error deck it round,
Whose stinging Follies doth the World confound.
To sayl what's sacred, he's not such an Elf,
He writes of what, but ridiculous it self.
And thus in Comedy he deals, while he,
Might have depicted Rome in Tragedy.
With Streams of Blood, running through ev'ry Street,
And Bleeding Martyrs at their Murth'ers Feet,
But that which now will be the pretty fogg,
He will, like some of you, be thought a Whigg.
In Conscience thou'lt let him here before ye,
He's knowne for neither Papist, Whigg nor Tory.
Oh monstrous strange cry you, What is he then?
And what the Devil must we make o'th' Man?
E'en what you will, be's at your Mercy now,
And tho' you'r Critical some kindness frow.
He's Plotter also turn'd, have pitty on him,
If's Plot takes not, the Pope hath neare undone him.
Tis true, here are no Scenes to Grace our Show,
No middle Gallery, nor Pitt below,
What if our Stage thus nakedly appears,
If not your Eyes, we'll strive to please your Ears.

Men ACTORS.

Marforio. An old Rich Neapolitan Doctor of Phyfick; in Love with *Florimel*.

Father Turbin. A Laſcivious Fryer, but hath the Vogue of Holy; in Love with *Florimel*.

Father Lupin. His Comrade, in Love with *Isabella*.

Senior Ronsard. An Italian old Gentleman, Father to *Florimel*.

The Pope, with Cardinals, Bishops, and other Attendants.

Old Croff, a Jesuit and great Negromancer.

The Ghost of Pope

Clement the First,
Boniface the Eighth,
Gregory the Third,
Innocent the Third,
Pope Joan.

Women ACTORS.

Florimel, An Airy young Lady, Daughter to *Ronsard*, Married afterwards to *Marforio*, in Love with Father *Turbin*.

Isabella her woman, in Love with Father *Lupin*.

1. Woman a Neighbour.
2. Woman a Neighbour.

Quirifters, Fryers, Rabble, &c.

Scane, The City of Rome.

Romes.

Romes Follies,
Or the Amorous
FRYARS,
A Comedy.

A C T the 1st. **Scene a Chamber.**

Enter *Florimel* and *Isabella*.

Flor. **B**UT are you in earnest *Isabella*? Do you think that old, impotent Picture of *December* would cloath himself with Blooming Flowers of cheerful *May*? Ridiculous Fool! Doth he think that cold, sapless, shrivell'd Age, can agree with the warmth of tender Youth? Marry me! let him Marry a winding-Sheet, that's fitter for him.

Isa. I'm only Suspicious Madam, for he never sees you at Mass, but he looks on you as if he would eat you: if he chance to be at too great a distance from yon, he claps his Spectacles on his Nose; and makes the whole Congregation stare at him, for his staring at you. Come, I believe it must

be a Match at last, tho' a very unequal one; especially if he asks your Father's consent; for you know the old, rotten piece of Flesh is Rich, and Riches are tempting.

Flo. You say right in that, my Father not being much holding to Fortune, I must expect no great matters from him; the old Fool's Riches therefore may be the only persuasive Argument to make me consent at last.

Ifs. I don't know, were it my case, I should not need much urging.

Flo. But how I'm frightened when I consider, I must be Bedded to Diseases, and clammy Clay: in lieu of tasting the Spicy Varieties of Love. I shall have my Sense of Smelling disturb'd with an infectious, venomous Air, fuming from his foggy Lungs; in lieu of being charm'd with Harmonious Sounds of Love, I shall have no other entertainment for my Ears, than tedious Coughings, and unwholsome Gruntings all the Night long, and in a Morning, when my Sight should be pleased in viewing the gallant Object that entertain'd my Love all night, I shall have the prospect of Death in a Slumber, his bloodless Visage wither'd, and his hollow eyes, distilling Rheume down the furrows of his Face;

*As in a thaw the Snow melts down in Drops
Into the Kennels from the houses tops*

Ifs. Yet were I you, all this I could bear, and patiently too, especially when I consider'd Madam; how greatly my Fortunes would improve by it.

Flo. Nay if I'm importun'd, I'll not be obstinate, tho I know the ill consequence of such a match in several other respects: horrible Jealousy I'm sure he'll be, for Jealousy, and Old age are inseperable Companions: he'll be pevish too, and perhaps coveteous; Judge then what a prospect of mischeif I have before my View, If I hazard my self thus. As for his Jealousy perhaps I may give him cause as his

impotency may justly deserve.

Flor. I vow Madam I think you speak but reason; I'm sure Nature never made us women for useles men; but here comes your father.

Enter Ronsard

Rons. Well, how now, how is it with you daughter?

Flor. Just as it is with most Virgins of my years Father, that would know more of the world than we do.

Rons. So, so, very well; you'll never leave your old triks, you are very pert me thinks: what think you of swallowing the vow of Chastity, and liveing in a Monastery? that was my delign, once.

Flor. Why, I think I should have liv'd and been holy both together.

Rons. That's odd indeed, what's your meaning?

Flor. Why, the resemblance of a Nun, shut up in a Monastery makes me appear Holy, and the Vow that I should make would be a sin to countervail with it: for I should tell Nature a lye to her Face: besides my Faith is a little wavering in that particular that our Mother Church enjoins us to believe; for I can scarce think her Capable of bestowing on us the gift of Chastity; how can she give that Blessing to others which she wants her self?

Rons. Daughter you talk as if you were mad; for heaven sake say no more, we shall have you clap'd into the Inquisition. But to wave this discourse what think you of a Husband now?

Flor. Why, if he be sound, wind and limb, I think he may doe good Service.

Rons. Yes, that may be, that may be truly. But what think you of a rich Husband that shall raise the honour of our Family?

Flor. What, Father you mean an Husband whose Riches hides all other defects? why I may (not to be ungratefull) endeavour

endeavour to raise the honour of his Family too.

Rons. Well I have an Husband for you: truly he is something stricken in years, but he is a bonny tuff Blade, and he is rich enough; it is Marfordin the Neapolitan-Doctor, he'll come to see you by and by: I charge you to entertain him and encourage him in his Addresses to you; I promise you he is a good Honest, Sober, well-meaning Gentleman.

Is. The only Character given to most Fools and Cuckolds.

[Aside.]

Rons. And he'll love you not with a lascivious hair-brain'd Love, like Giddy, foolish youth, but his love will be solid; and he'll instruct you in the Rudiments of Virtue, he'll teach you sobriety, and wisdome, which affords more solid pleasure, in Love than ever frothy, flashy youth did taste.

Flo. This is the right discourse of all Superannuated Coxcombs, when they are past loving like Vigorous youth; then they exclaim against the true pleasures of love, only because they want power to taste 'em.

[Aside.]

Rons. Well Daughter, I say no more, I say no more; be wise and dutiful, or the frowns of a father will fall heavy upon you: remember what I told you be sure you behave yor self well before him.

[Exit Ronsard.]

Flo. Sir, I shall perform my duty; sough! what pleasant Discourse hath here been in prauie of gray hairs, and wrinkles, to induce youth to dally with them: I see thy suspitions were not for nothing Isabella, for I find he hath been already with my Father, and hath gain'd his Consent, and I believe the old fool will be here shortly to ask mine too.

Is. He hath trim'd himself up of late like any youthfull spark, which becomes him as a Cardinal's Cap would a Cow, he exerci' eth his limbs at a more Nimble rate too, and is indeed mighty modish and spruce; you think you shall be Courted by a piece of cold, living Ice, and I, on the Contrary, fancy he'll meet

meet you like a Will i'th Wisp, all Fire and Flame.

Flo. Yes I believe so too, for I expect all Vapor and no Substance. I believe I shall be forc'd to use other measures when I am yok'd to him.

Fls. Alas he'll ly so loveingly by your side Madam; give you sometimes a snowy kiss; hit you a pat or two on the Cheek, and call you little Rogue, and then make you play with his beard so prettily, that it will be a pleasure to your thoughts ever after.

Flo. You're a scoffing slut; well but 'tis no matter, his Gold will cover me all over with patience to endure the worst; but stay, here he comes: I think.

Enter Marforio.

Mar. Lady your humble servant.

[Smiling]

Flo. Ha! Senior Marforio me thinks you look as if you were growing young again; you are very spruce, and trim.

Mar. Dad I don't look so old, do I? *Isabella?* [to Isabella.] I'm as sound as a Roach, girl, and I can play at leap-frog now as well as I could at twenty.

Flo. Say you so? me thinks then you grow very oddly; you grow contrary to the Course of Nature, all the rest of the World when Age approacheth, grow weak and feeble for want of radical moisture to prop up Nature, but you, you say, grow strong and Vigorous with your age.

Mar. Prop up Nature didn't thou say child? my Nature needs no proping up, I thank my Stars, besides, the very sight of thee is enough to prop up my Nature. Let me feel thy Pulse, let me feel thy Pulse. Oh thou'rt a little twinkling Rogue.

[Claps her on the Cheek.]

Flor. You are pleasant, Senior.

Mar. How can I be otherwise? I am come a wooing to you, you little Rogue you, will you deny me? Dobut see, I can Leap, and Skip, and Trip and Hop, and Dance, and Prance as nimbly as any *Grasbopper*.

Tell me d'ye like me or no?

Flor.

Flor. Bless me, what's here, a living Autumn? Nothing but wither'd Follies? Truly, your comely gray Hairs, together with the obliging Humor and Carriage you have to please our Sex with, can do no other than raise in me, and every one, a Reverend Respect for you.

Mar. But I mean, how d'ye like me for a Husband?

Flor. Why, d'ye speak in earnest *Senior*?

Mar. Yes, by'r Lady do I Girl.

Flor. Then I like you as well as Youth can do brisk comely Age, when it shal have the Joyful Diversion to play with Silver Hairs, and to refresh it self in Beds of Snow, when over-heated with the Summers warmth: in fine, I like you well enough, but the Will of my Parents is a Law to me, out of that Track of Obedience, I must not wander.

Mar. Come then if you please, I'll go with you to your Father presently. Oh I could so—— but 'tis no matter now, come, come let's go, let's go.

Flor. What tho' to sleepy drowsie Age *Ansold*,
Since those Defects are fill'd with Charms of Gold.

Scene a Cloyster.

Enter Father Turbin and Father Lupin.

Tur. Truly brother I do intend to treasure up some thing by this Holy cheat.

Lup. In truth Brother you do very wisely, we must be every one for our selves, for all the Church is our Mother. But indeed have you been at *Jerusalem* or no?

Tur. No more than thou hast been in purgatory.

Flor.

Lup. Then the Relicks that you brought over and I have
showed to his Holyness are e'en of your own making and
contriveing and was there ever such a Saint as Saint Alliver-
gor?

Tur. Of my own making! Why you seem to be very
ignorant, thou fool thou, why all the miracles that are cred-
ed upon with such Reverence and Devotion by our Prelates
in the Golden Legend, are mere Shams and Inventions tho'
are all those that have been broached ever since the Donation
of Constantine to the Popes. And in that there is a Jiggle a do',
for that was the first Plot the Devil had on his Church invented
to make the Papal Chair great and surpreme.

I don't know that ever there was such a Saint but that's nigh
one, I hope my arrival is not divulged yet, is it? and if it is?

Lup. No, no body knows that you are come yet. But I pre-
tice it thou hast not been at Jerusalem where hast thou been
then?

Tur. I have been at three other blithely places, and the pain-
nable, wicked Heretical place, I have been to visit our Lady
of the Rosarie, our Lady Del Carmine and our Lady of Popolo.
And I have been among the plagueyest Heretics this day in
Christendome. I have been in England where I find a

Lup. Oh Wonderful! pray how goes our holy ~~desire~~ ~~there~~
forward?

Tur. Forward man! Why the Hereticks have almost broke
it all to pieces, and they have made nothing of cutting off
the Champions of our Church, pray heaven they didn't make
his Holyness reel in his Chair, and then we are safe enough.

Lup. Have you acquainted his Holyness with any parti-
culars?

Tur. Not one word yet, I intend to do it. But I can't for-
bear telling you a passage, that hapned between an heretick
and I at Tavern in London with some other Company. I was
telling him Brother, what wonderful miracles were wrought
by my Saint Allivergor. and how he was martyr'd for the
truth: I told him too, how Saint Denis, after he was beheaded

did most miraculously walk three miles with his head in his hand, and then let it fall upon which ground I told him was built a Town that bears his name, three miles distant from Paris.

Lvp. Well what said the Heretick to these wonders of our Church?

Tar. Why he was ready to choak himself with laughing; Pilh said he (at last when he could speak), these miracles were wrought a great many years ago: but for all their scarcity I can tell you of one in our age, and an English true one; and you know, said he, miracles are not usual among Hereticks. There was a gentleman, said he, was of good quality, who being troubled with a deep melancholy, went into a place called *Sommeres house*, there strangled himself to death: after he was dead he takes a walk near three miles, a walk almost as long as your *Saint Denis's*, and there he runs himself through with his own rapier, and kill'd himself again for spite.

Lvp. Mum, not a word more of this, as the learned observes: Sure this Heretick told an Impudent lye.

Tar. No for the rest of the Company confirmed what he said: But come I must get you to help me to put things in a readyness against I dazzle the peoples eyes with the Lustre of my Relicks.

*Thus we the giddy world pretend to guide
While in our sleeves its weakness we deride.
And thus what with devotion we expose
Is but to lead the Vulgar by the nose.*

Exeunt.

Scene.

Or The Amorous Fyars.

Scene a Garden.

Enter Florimel Marforo and Isabell.

Mar. Come we have done the work now my Duck, my Love, my Chuck, my Lamb, my Honey, my Dear, my — prethee one kis now you little Rogue you, so — — Dad I am Mighry — Mighty — But Come prethee my Dove we want nothing now but going to the Priest, let's haften away then.

Flor. I must be guided by the Golden Rule of your Wifdom now Sir,

Let me look upon his Head a little,
Oh ho ! He'll become Horns very well.

[Aside.

Mar. Come then, dad I'm all mirth, I'm all mirth.

Let's guide our eager steps then let us flye,
Thus I the sooner Loves soft charms may try.

The End of the First Act

Act The Second

Scene the Vatican at Rome, where is discovered the Pope Seated
in his Throne, a Cardinal in his Scarlets, on the one side of him,
and a Bishop in his Mitre & Surplice on the other, with others of the
Inquisition in black Robe about him, about his middle, a little taller
than about his neck, a little shorter black hair, with Guards and
other Attendants, the Pope to the right, the Cardinals to the left.

Hi. I have a golden Ring about my
Pope. **T**o me are all men subject I to none,
I am Divine tho moulded into flesh :
I'm Heav'n's deputy, to me Kings bow,
Emperors implore my favor, and the world
I save, or damn according as I please,
They that to Heav'n will climb, must ask me leave:
Without my keyes no Entrance can be had:
Monarchs may thank me if I am so kind
To let 'em keep those kingdoms they possess;
And think that I advance their fame if I
Give 'm the Title of my servile Page.
To me alone the world obedience owes
All those the honour have to be my slaves
That Adoration to my foot-stool pay;
Had my Will I would be greater yet
And far exceed the holy croud of heav'n
In lieu that I to heav'n worship pay
I would make heav'n pay it back to me.

Jef.

Ief. Most holy father your great pow'r we own,
And tremble when we think what you can do.
Your God-like power over all extends:
A Temp'ral too, as due you likewise claim
Which tho' you have it not as yet intire;
Yet is your Empire and Dominions great
Three hundred miles the Church's state extends
Within the limits of fair Italy.

Spoletos Dutchy to is your Just due;
So's Benevent, a fair Town in Naples
To Naples kingdom too you lay a claim;
But rather than your Champion you'll offend
The Spaniard, who your cause so long hath fought,
You onely once a year as due receive
A white Mule with a purse about his neck,
Fill'd up with Golden Pistols; and to show,
What they to Heav'n's mighty Vicar owe.

Pope. The Spaniards ere were Zealous in our Cause,
And are true Sons of their indulgent Mother.

Ief. Sicily, Urbis, Parma, Masseran,
With Norway, should pay Homage to your Throne;
England and Ireland too, you long have claim'd,
E're since Pandulpho in that Land arry'd,
And came as Legate when King John did lay
Th' Imperial Crown as due beneath his Feet.

Pope. My Spiritu'l Power too, them Kingdoms claim;
But name that Cursed, stiff-neck'd Land no more;
I'm out of Breath with pouring Curles on't.
'Tis that damn'd Land that mortifies me thus,
And turns my Glories into dirt and dregs.
The Saints I've there are few, but full of Zeal;
They'll leave no stone unturn'd to make us great;
They'll Plot, Destroy, and Towns to Ashes turn;
Try to kill Kings, then proudly deny it,
And damn their weak Souls with their latest Breath,
With hopes of being Sainted after Death.

Ief.

Jef. 'Tis so, but then the Hereticks rejoice,
And say there's none but Libertines and Fools
That live and die such mighty Champions,
To People Hell, to please proud *Rome* and you.

Pope. Is then my God-like Power thus debas'd
By sullen Hereticks, the World's foul Scums?
Shall I, whose Breath can darken humane Fate,
Be thus the Scorn of ev'ry saucy worm?
Angels and Saints are pretty things that please
The wiser sort of Fools that pray to Heaven;
But it is fitting for the Churches good
And honour too, my only Mark and Aim;
That firſt they Pray to me and then to Heav'n.
'Tis I that Heav'n muſt thank for all its Saints:
I make 'em here, and they recieve 'em there,
So the preheminence is due to me,
And Heav'n shall worship'd be at ſecond hand.
But for the Hereticks i' th' Bristish Isle,
I'll make 'em know that I at laſt have power,
To Crush 'em with these circl'd Arms to Air.

Jef. But they are obſtinate, and won't be Crush'd.

Pope. Then will I damn and blaſt 'em with my Breath.
But is your Skill yet ready to perform
What my Commands ſo lately did enjoyn?
Will not thofe Airy Beings yet appear?
Sure they grow bold and know not who commands.

Jef. Moſt Holy Father, yes they ſhall appear,
And tell you what is done beyond the Moon.
The work is great, and asketh longer time:
The mighty Charm is yet not half wound up.
Besides, they have a tedious way to come
Through Regions, Foggy, Moift, Dry, Warm and Cold.

Pope. How many ſhall there from the Shades ascend?

Jef. My Negromantick Power ſhall bring up
Juſt four, to answer what your Will commands.

Pope.

Pope. Then we will wait till the Charm be compleat,
Let Dili gence the while your Duty show,
But now let's to the Chappel guide our way,
That we a Debt may to Devotion pay.

[Exeunt]

Scene a Chamber.

Enter Florimel and Isabella.

Flor. Did not I tell thee *Isabella*, what I should endure by marrying this old Cuff? to be pen'd up thus all day like a mouse in a Trap, to suffer penance thus by an old Clumpish, Feeble Jealous coxcomb, And I must be enjoyn'd fasting forsooth; and to mortify the pride of the flesh as he pretends; here he hath left me Beads, Crucifixes, Prayer-books, and a lusty Cord to scourge my self with, where as I think he ought to undergo the Penance of being well scourg'd himself for his own iusufficiencie: and oh that I were to inflict it on him my self, I'd make him skip after another manner than he did when he Courted me; and then all the Comfort I have is but looking out of that window upon the Cloysters.

Is. I did not expect it would have been altogether so bad neither, but now you must have patience till the rotten, fleshy building is fall'n.

Flor. I believe his Jealousy will scarce leave him when he's dead.

Is. You would Joyfully know the Contrary were it so, but he's too old to stay in the world much longer; I wonder what busines he hath in it at all, at his years.

Flor. His only busines now is to torment me, but I war-

rant you, I'll Conquer him, and engraft the Trophies of my Victory on his head too.

How d'y like the Fryer that's made so famous by his Relicks; he saith his Holyness hath caused them to be newly Registered in the Roman Calendar.

Isa. I like him very well, for he is looked upon as a mighty upright, holy man, I believe he'll be Cannonized for a Saint at his Death: and when he walks the streets how the people flock about to recieve his Blessing and kiss the hem of his Garment?

Flor. He's but young, it's much he should be so much admir'd; it's a sign my husband was extreamly pleased with him, or else he would ne're have had me to Church to hear him preach.

Isa. His Relicks have a strange power they say: for 'tis reported they'll make women breed without the help of their husbands, turn old age into youth, heal Diseases and encrease Love.

Flor. Oh strange! I'm glad my husband hath order'd him to come and Confess me, for I have a good opinion of him, my meaning is I respect him above other Men; he was very obliging to me too, for when he went out of the Church, he saluted me from all the rest of the Ladys.

Isa. Nay then, I believe he begins to know that you deserve some respect from him too; And all the time he was preaching I took notice his eye was for the most part stedfastly fix'd upon you.

Flor. If this should encrasale now to a Flame?

Isa. It would be but an holy flame, at most.

Flor. For my part I believe the worst of his Actions are pure and holy.

Isa. Ay, ay, so they are; don't holy mother Church tell us we must believe what the Church believes: besides, if the sins of the Flesh do corrupt us, his Absolution cleaneth us again, even as Fire purifies Ashes.

Flor. You are in the Right.

Isa. I'm sure I am in the Right when I follow the pious rules

rules, of the Church, which give us, maxims to sin, and sanctifies 'em when we've done. I vow I begin to have a goodan opinion of father *Lupin* as you have of father *Turbin*.

Flor. Saylt thou so girl? Nay then I have a Plot in my head in which I hope Saint *Venus* will asift me. If she doth, my dry bon'd be/fellow shall be prefer'd to his due deserts.

Isa. Truly with a cold icy wither'd body he hath a grave dull Politick head fit for a Satyrs ornament.

Flor. Faith girl my good Nature will make me be so kind to him at last. ha, ha, ha.

Enter Marforio.

Mar. What, laughing? is this the mortification of the flesh? is this deying the devil and all his works? out ye daughter of Satan!

But there is some thing more then ordinary in the wind I'm a fraid: I believe the sneering sluts laugh'd at me — [Aside.

Go get you gon into your Closset that's fitter for you than to sit and sneere and moek.

Flor. Why husband can't we be chearful and devout too.

Mar. Not a word, make haste in and follow me.

[*Exit Marforio*

Flor. Damn'd may she be, may I'oublly damn'd that first
For Int'rest wedd'd Age, may she be Curse
With all the Plagues a woman's Rage can vent,
And when we Curse, I'm sure they are well meant.
May she be lewd t' excess, proud and yet poor,
May none supply her lust when she'd turn whore.
Then may she pine to death as her ill inch,
Because youth won't and Age her cannot — [you know what

[*Exeunt Florimel and Isabella.*

Mar.

D

18
Marforio Recentes her wifte
and her selfe to remov or wch I refest to remov to helpe
Mar. Apyes take it I don't know what I ail, but I'm hor-
ribly tormented in my mind, I cannot be at quiet in the day
time, neither can I sleep in the night, for thinking and dream-
ing of horns, yet I keep her safe enough, there's no body
comes near her, And endeavour to mortify her with De-
votion, that the members of her body, may notrise up in re-
bellion against me their Cheif head and Governor, but
still for all this 'tis Horns, horns, horns, that won't let me
alone. And horns are such things that the very thoughts of
'em do half kill me.

*For tho' they grace the browes that they adorn,
Still they are pointed at by all with Scorn.*

[Exit Morforio.

Scen

Scène a Cloyster

Scæne a Cloyster

Enter Father Turbin and Father Lupin.

Tur. Now my fame begins to spread, now do the common People begin to worship me, and cry me up for holy ; and therefore now I begin to fill my coffers and thrive.

Lup. His Holyness encourageth the Cheat too I find.

Mr. What will not his Holyness do for Lucre to advance the Interest of the Church; he shall cause Kings to be deposed and murther'd, Hereticks to be destroyed with the severest Torments; in fine, he shall set all the world together by the ears provided he may make but a pious gain, for himself and his hopeful Nephews.

Lup. Indeed! are they so kind to their Nephews?

Tur. I find you are but a Novice in our Church, or else experience would have made you wiser: our most Holy fathers fancy they give Kings one half of Heaven (for you must know that's at their dispoling) and another half of Earth when they stile'um their Sons: and the Kings that are true to our cause think they merit the other half of Heaven in most humbly stiling them Father.

Lup. Say you so? me thinks these are very pious things, and tend much to mutual Love and Unity.

Tur. You are mistaken there *Lupin.* there's more of Policy than Religion in it, as indeed there is in all our principles. Know then that this only serves to enslave Princes to the Grandeur and Loftiness of Heavens most humble Vicar.

Lup. But I wonder that Princes who have commonly wise Counsellors to advise with, should be thus led by the Nose. And I wonder to at another thing, that the Pope should bear a more intire affection to his Nephews than to his Sons the Kings; for my part I should reckon my Children both nearer and dearer to me than my Nephews.

Tur. Our Popes are governed by contrary Maxims, for what ever they scrape together from the church when they die they leave to their Nephews as their heirs; not affording so much as a small legacy to their Sons; Witness Pope *Urban the Eighth, Innocent the tenth, and Alexander the seventh*; who left above seven Hundred Thousand pistols to his Nephews and only the Title of Son to the poor Emperor who had all his life time been at great charge and trouble in defending him against the Infidels.

Lup. Some People would take this for Ingratitude; but for my part I think Kings and Emperours should believe themselves Rich enough, and Highly Honoured in enjoying only the Title of his Sons, without expectation of any thing else.

Tur. You speak like a True souldier of his Holyness, I commend you. It's a main point of our Religion to procure Riches to the Church, no matter how nor which way: t'other day one comes to me to be absolv'd for defiling himself with a goat; I had four Pistols for giving him Absolution: And for one more I would have undertook to procure a dispensation from his Holyness for him to marry the beast.

Lup. Nay I know the Pope hath power: But now let us wave this discourse till another time.

Tur. Ay, ay, let's wave it, let's wave it, I have business of greater concernment in my head; I long to go to Confess Madam Florimel, the time seems tedious.

Of The Famous Friers. -

Lop. Just so it always seems to eager lovers; 'Tis but waiting till the morrow, and by'r Lady I must with you too, for I have a loving desire to be father Confessor to — It's no matter whether I tell you or no,

Tur. You need not keep it so close you mean to Ifa bella; come, come, then we are well enough,

*And that our desires in pleasure may end
Let's make our Religion our Plottings befriend.*

• DINTI SAB JDA.

The End of The Second Act.

A&

per missus his quod est in omnione, sed postea in libro. Tunc nunc
est in libro. Tunc nunc est in libro. Tunc nunc est in libro. Tunc nunc est
in libro. Tunc nunc est in libro. Tunc nunc est in libro. Tunc nunc est in libro.

~~any state of a question been made, and~~ anyone know the new methods, ~~what~~ ~~what~~

Act the Third.

Scene a Chamber.

Where are discovered *Marforio*, *Florimel*, *Isabella*, Father *Turbin*, and Father *Lupin*.

Mar. I Know Father Turbin you are a Man for a Religious Life, without Spot or Blemish ; and that as you are jogging on towards Heaven with a zealous pace, so you will not think your Pains much, to direct others the same Road : here is my Wife wants some of your holy Instructions whereby she may build a Ground-work by her Edification, to be throughly vers'd in the Art of Mortification : I would have you make her Religious and Virtuous, and Holy, and Prudent, and Wise, and Humble, and Meek, and Obedient, that she may mind the Commands of me her Lord and Husband, and not the Kickshaw Vanities of the Flesh.

TUR.

Tur. Heaven doth seem to have moulded our Daughter here, on purpose for Edification Sir; and therefore I don't question but to find her endued with a Religious and Spiritual Sanctity, and what blessing Heaven hath bestowed on me, she shall enjoy her self. I don't doubt but a little private discourse with her may work a soft and gentle impression in her.

Therefore pray Sir do you stand at a distance,

[To Marforio]

Daughter I must give you the trouble to kneel.

[She kneels and kisseth the hem of his Garment]

Flor. O pious, most Holy man!

Sir I have obey'd your Commands.

Tur. Daughter we have a saying in Philosophy, that Nature made nothing in vain; all things were made for some use, & if we follow not the Law of Nature when she presleth us to be guided by her rules, we sin both against her and Heaven; for there she received Being, and here it is our duty to Cherish her. Beauty the most excellent thing that ever Nature fram'd; Beauty that gives life to the Heavens as well as the Earth, shall she continue among us to be only poorly admired at a distance, as some Nations do the Sun? no, she was made for Love, Love, without which the most illustrious beauties would shine but meanly, neither could they raise Trophies to illustrate their worth: can you hear the name of Love daughter pronounced by me without a frown?

Flor. Yes Sir I am not so barbarous yet to find any thing in that name so terrible.

Tur. And can your tender breast receive that soft impression d'e think? I speak in a Religious way, for I would by no means have you offend Heaven.

[Marforio.]

Mar. Well I'll leave you together; pray father Turbin, bring down the Pride of her Flesh a little. [Exit Mar.

Tur.

Turner's Wm.
Tur. I warrant you Senior; leave that to me. Come Daughter, indeed I cannot see you longer. [Reasseth her up.]

Flor. Father I am generally good natur'd; and I know not but I may be capable enough of receiving the holy Flame.

Tur. Well Daughter, you speak like a Saint: if there were not a great deal of Religion in Love, I would not entertain you with this Discourse: But, to go farther can you settle an harmless, innocent Love upon me, and think no more on Age, and Impotence? Beauty, as I said, before, was not made for nothing, much less for insufficient Age, but for the Embraces of Love and Youth. Do not Sin then Daughter thus, against our Hand-maid Nature; employ your blooming Youth to advantage, before Age shall wither those beauteous Features & fill those Veins with Ice, in lieu of Blood. Consider the Religious Advice I give you; here is a Breast fill'd with a Love as warm as the Sun-beams in summer, take it and use it as your own.

Flor. You make me Blush, and I'm overcome; for I vow I can deny you nothing, you are such a pious Man: but I'm considering what measures we must use: you know my old Husband is very Jealous of me, therefore we must go prudently to work; stay — I think I have almost found out a way whereby we may taste the Pleasures of Love without interruption: I'll pretend, very shortly, to fall sick, and then do you leave the rest to me.

Tur. I vow Daughter thou art one of a thousand, thou art a good Heavenly woman: Come, one Kiss the holyness of my Coat claims from you; the Piety of my Order requires another, and the third is due to Love. [Kisseth her three times.]

[They whisper.

Lavin.

Lup. You see *Isabella*, what a sweet and pleasant Concordance there is with Religion and Love, Love which is the Life of Religion; nay the Soul of every individual thing else; can you swallow this part of our Doctrine? Come I know as thou art a good Christian, thou dost understand the Theory, which if you do, the Practick part will follow of Consequence.

Is. Ay, but you name a dangerous sort of Love; a Love full of Sin.

Lup. Believe me *Isabella*, there can be no sin in the Divine thing called Love, the most unsensible things in Nature are subject to that Excellent, and I may say, Religious passion. Doth not the Sun Court his Mistress the Earth with his Glorious smiles, and the Earth again display her content, by her Checker-work and embroidery in her Summer pride? Doth not the Sun again, with the rest of his Glorious Train move continually round for Love of perfection? Nothing without some feeling of Love; Doth not the stone move eagerly to his Center fire upwards? And do not the sportling streams in many pretty *Meanders* glide to the Sea? can these inanimate Beings be inclinable to that Noble passion, and you whom Heaven hath endued with sense and reason be without that very Sense and Reason Heaven hath bestowed on you purposely to know how to Love.

Is. You plead too well Father *Lupin* to be deny'd, and since it is an harmless passion, I believe I can digest it: But who is it you would have me Love?

Lup. My self that Love you more than our strongest Zealots do heaven. And to Confirm this holy Flame, permit me to seal the Contract on those bloomy rosy leaves your Love-Enchanting Lips. [kisseth her often]

Is. Oh I shall die, come no more that's enough for once.

Lup. Thus will I take my Brother *Turbin*'s measures.

Is. And I will follow my Lady *Florimels*.

Lup. Do so, and let Love prosper us.

Tur. Alas 'tis time to part, Fare-well and now,
Let's not forget what we to Love did owe.

*Another meeting shall our Joye renew,
And pay that Debt which to our flame is due.*

[Exeunt Father Tur. & Father Lup.
man n: Florimel and Isabella.

Flor. So — Now since I have begin to set my engineering brains to work, I'm resolv'd to bring my plotings to perfection: and when all, comes to all, 'tis but to pay a debt, my Husband's age and humor claimes. I like the Fryer well enough; he'll serve my Turn — But let me see — when would you advise me to fall sick *Isabella*? for Indeed I must be sick, and very sick too, or else I shall have no opportunity to accomplish my design; besides there's nobetter way to blind my Husband's eyes and to keep neighbours from having an ill Opinion of me.

Is. My Master you know was talking of going out of Town to morrow, or next day: I think it would be necessary for you to fall sick a little before he goes.

Flor. You give good Advice, I'll follow it.

*Let's then retire, and haffen to prepare,
Each thing in Order, for Lovens gentle War.*

Scène changeth to a Closter.

Enter Father Turbin, and Father Lupin.

Tur. How d'ye like our Love Intrigue; now is not this better than to say Mass for the deliverance of five thousand Souls out of Purgatory?

Lup.

Lup. It goes forward as we could wish; under the happy Mask of Religion and Zeal; and the Truth on't is, there's no design whatsoever, tho', contriv'd by the very Prince of Hell himself but may find entertainment, as well in the meanest Cloyifer as at the *Vatican* in our Holy City of *Rome* here.

Tur. You speak like an understanding Man, I could not think you had gain'd so much experience for the small time you have been in Orders; but to confirm what you say, I'll tell you of a passage wherein *I* was the chief Actor: It is a Love-Intrigue too; It was in the City of *Ricanati*, not far from our Lady of *Lorettoes* Chappel, where *I* liv'd when *I* went in Pilgrimage thither: and *I* was look'd upon (as *I* am here) to be a very Religious Man.

Lup. Was this in your pretended Return from *Jerusalem* with the supposed Relicks?

Tur. Even so, for *I* happened to be Father-Confessor to a Lady there, who notwithstanding the violent endeavours of her Husband to the contrary, proved Barren: they were both equally desirous of Children, which made her Husband request her to have recourse to my Prayers: she, in the mean time, with my blessed Assistance used all natural means to obtain this Grace: in short, after two years Prayers with her in private, evident signs of a great Belly appear'd; at which *I* and the Lady seem'd mightily to rejoice, possessing the good Husband that it proceeded from a Vow his Wife had made to Saint *Gaeten*, upon which the good man cau'ted a Statue of Silver to be founded, for his Wife to offer to this Saint: and *I* pleasantly made 'um kneel before the Altar of the Saint, while *I* gave 'um my Blessing; the rest of the Monks standing at that instant; most Religiously jocund at the Devotion.

Lup. This was certainly your Master-piece. But your speaking of our Lady of *Loretto's* Chappel makes me desire

to understand how it came to be so often removed, that I may know how this Story is contriv'd that hath sham'd so many people : for tho I am in Orders, I could never yet learn the story right.

Tur. Know then that this was our Ladyes habitation in the city of *Nazareth* ; and in the time of Pope *Nicholas*, the fourth it hap'ned to be Miraculously loosned from the foundation and carried away in the Night (by a company of Angels) as far as *Slavonia*, to a place called *Tersalto*; adjoyning to the *Adriatick Sea* ; which was a removeal of more than four thousand miles, at the arrival whereof the Inhabitants, in the morning were wonderfully surpriz'd.

Lup. And in my mind they had a great deal of Reason; for doubtless none but Devils or better Beings could be capable of acting such a Prodigy.

Tur. This house however continu'd there not long ; for the Angels were willing to play the porters once more ; so hoysting it on their shoulders again, away through the air they trudge with it as far as a place called *Ricanati*, where they planted it in a wood adjoyning to the Sea : and because it may be the sooner believed we pretend to tell you the day of the month and year that this second removeal hap'ned in which we say to be the tenth of *December* one thousand two hundred ninety four. And tho' the wood was very dark, the Vertue of this Chappel spread a light all over it, brighter than the Sun in *Summer*, when no clouds casts shadowes from the middle Region.

Lup. I know the fame of this Miraculous house is spread all over the world, and the story of it hath gained a considerable belief in most People.

Tur. You speak right, but this was not all ; for the Inhabitants of the place having there Christned this house and given it the name it now bears ; the Angels, for a very good reason thought fit not to let it remain there any longer, because that place being the retreat of a great many

many thieves and murderers that did abuse and molest pilgrims that came thither, they gave it a third removall to the top of a little hill; the ground whereof was divided between two brothers, as their Inheritance, who quarelling one day for who should enjoy the proffit of this house, the night following it was carried by the same Angels out of their possession, and planted it in the great Road that goes to the City of *Risanati*, where it still is, frequented with as much Zeal as *Mahomess* Tomb at *Meccha*, and works more miracles than any other of our Ladys chapels in the world.

Lup. I Honour his memory that first made this miracle, there's no question but it hath been almost as beneficial to our Clergy as the invention of purgatory, and praying for the dead.

Tur. I'm a fraid I have been too tedious in telling you this story. But come let's not talk now of that, nor praying for the dead; I am for thinking on the liveing *Florimel*, my Lady Saint.

Lup. And *Isabella* mine.

Tur. To keep out care, and dull thoughts to remove Let's gaze upon beauty with eyes full of Love.

[*Exeunt ambo.*]

The Scæne changed to a Chamber;

Where is discover'd *Florimel*, in a Night-Dress, as newly rose from Bed with *Isabella*, two women, and *Marforio*.

Flor. Alas it is a strange distemper, I am almost sick to death; I am Sensible of the smart in every Vein.

Mar.

Mar. Nay good Dear wife, oh law! I would not loose my precious Duck, for the world.

Flor. Nay Sir I fear it the more because all the Arts the Doctors have used cannot discover what the distemper is.

Mar. Nay good Neighbours what shall we do? alas my poor Chick. Nay I beleesh you Neighbours, is there no remedy? how dost thou do my Dear Spouse?

Flor. I am well enough to receive the cold impreffion of a death that will prove unwelcome to me because I must part from thee; I must go to bed again I fear, but pray Heaven I may rise once again to enjoy thy company.

Mar. Oh my poor wife, my poor wife! Neighbours what shall I do what shall I do?

1 Wo. Truly Neighbour if you would take our advice I believe the only way to save her life will be to Implore the assistance of Saint *Alliverges*.

2 Wo. Indeed Neighbour I'm of your mind, for nothing can cure her now without a miracle, and to have recourse to that Saints Relicks is the best means I think: for with the help of Heaven, and that holy man father *Turbin* they have done a wonderful many good things.

Flor. Ah thou blessed Saint, St. *Alliverges* have pitty on me or I am undone.

1 Wo. Did not I tell you so, pray Neighbour cause father *Turbin* to come and bring his Relicks with him.

Mar. Isabella. go run, make haste, quickly, loose no time tell him my wife's dead and hath sent for him to be curd by the help of those Holy Relicks, go be gon I say.

Exit Isabella.

1 Wo. Come Neighbour *Florimes* the power of this Holy mans Relicks are great, and I dare secure your health under the vertue of them.

Mar. Say'ft thou so Neighbour? dad you have very mnch reviv'd my heart, dad you have Neighbour, for I would not have my none Pigs nyes dye here, for the Popes Revenue, how dost thou do Chick, hum?

Flor.

Flor. Truly my Dear not welle I am now
 Mar. Have patience my Duck and thou shalt recieve
 ease presently.

Enter *Isabel*, *Father Turbin* and *Esther Lupin*, with a little
 Box wherein the Rellicks are supposed to be entalld; when
 they Enter the Box is set on a Table, they all fall upon their
 knees to it, and *Father Turbin* Crosseth himself, and
 Blesseth them by moveing his hand.

All. Your Blessing good Father.

1 Wo. Oh ti's a pious man.

2 Wo. 'Tis a man of almost devout life and conversation.

[*Father Turbin* approacheth

Florimel

Tur. Have you a firm and stedfast belief daughter in
 the Rellicks of this good Saint?

Flor. Alas Father you need not have put that question
 to me since I am sensible I cannot be cur'd but by their help,
 and methinks from the first moment of your arrival here, I
 have al-ready found a Cheerful alteration in me, which
 none but your Holy presence could have caused.

Tur. Well Dear daughter I find the strength of your
 faith hath effected this how ever it will be necessary to
 begin, by confession, to the end that the soul being purg'd
 the body may the sooner obtain its pristine health.

2 Wo. You say well Father, therefore if my advice
 may be taken we should leave 'um together, that he may
 with the greater wisdom dispose of her conscience.

1 Wo. My Neighbour here is in the Right, what say you
 senior *Marforio*?

Mar. Ay so she is, therefore let's disturb' um as little as
 we can, and be gone, my Dear, my sweet, my Choice,
 my precious Sugar-candy, fare well for a day or two, be-
 cause busines calls me into the Country, at my return I
 hope to find thee as pert as ever thou wert.

Flor.

Flor. Farwell my Love.

Mar. But hark you Father *Turbin*, pray be as c^areful of disposing her Conscience, as of restoring her health; d^ec^amind me? for that I love to take considerable care of too, my Chick once more adieu.

Flor. Adieu my Dear.

Both Wo. Well Father, we recommend her to your prayers, and the vertue of those Blessed Relicks, Neighbour Adieu.

[*Exeunt Mar.* and the two women manent *Turb.*

Lup. *Flor.* and *Isabella*.

Tur. Now let me feed on the Heavenly, moisture of thy breath, and gather Ros^es from the Gardens of thy Cheeks: Now that Religion hath play'd her part let Love, gentle Love, display his soft ravishing treasures to Eager and Intranced Lovers: Now let him revel and furfit as with pleasures: No time so fit as when Lovers private are; let's no advantage loose, nor suffer beauty to be vainly wasted; let's Closely retire to partake of truer pleasures than the guilded flow'ry spring produceth.

Flor. Shames treach'rous livery in my face appears,

Tur. Let nothing cause your blushes nor your fears.

Nought here can tell what that kind blush did mean,

So now we may blush sport, and toy unseen.

[*Exit Tur.* and *Flor.*

Lup. Now Daughter let us (not to lose our pleasures) to *Isabella*
Follow my Brothers and your Mistris Measure.

Let us then eagerly our Footsteps move,

To undisturbed Bowers of Flow'ry Love.

233

[*Exeunt Lup.* and *Isabella*.

The end of the third Act.

Act

ACT IV.

SCENE a Garden.

Enter Father Turbin and Florimel.

Tur. **H**ark! methinks Love commands us once more to close retirement, where we may gain die in the Fields of Love and Beauty, where silent shades shall hide thy blushes, and pleasure dissolve thy fears.

Flor. 'Tis Love must bear the blame, not I, where he prevails, resistance is in vain; when he commands I must submit, to pant under those sweet and bitter pangs he gives me, till I die both with delight and pain.

Tur. Let me conduct thee then where Love shall compleat your wishes and heighten our Blis, let us every day during your Doctors absence pay what we owe to Love: And while we are preparing to engage in Loves fierce haemless Lists, as a seasoning to our Joys, I have order'd one of our Chappel Eunuches to sing a Song which Love Inspir'd me to write.

*Let Love the while direct our sense to try
Once more the pleasures of his victory.*

[Exeunt band in band; then a TUNE first play'd over on a Recorder, then a voice joins with it and sings the ensuing Song behind the Scene.]

F

Song

SODA.

SCENE. 6. Garden.

Since love, youth, and beauty have rais'd the Allarms,
 Go smother each other with lip-melting Charms,
 And make no delay, feast your bopes you desire,
 A moment hence go or be hard to regrue,
 Diffuse in moist Rappares, like fresh morning Dew,
 And breath Love together, as Turtle Doves Woe,
 In Lovel painted Meadowes go Revel and Play,
 But never Give over.

By Night nor by Day,
 O'er his rising Hillocks with a cheerfulness more,
 And pleasantly range in the Valley's of Love,
 That Monarchs may envy the joys which you find,
 Where cares are unknown and where beauty proves kind.

[The Song ended, some body knocks at the door, then enters Isabella half dress'd and half undress'd, as amaz'd, followed by Father Lupin.]

Isa.

Isa.

Tur. Curse upon him, was this obligingly done
to disturb us thus in the quiet of our pleasures?
Fdry. Come we have no time to talk now. Isabella,
give Bern the Key of the back Door, and let 'em be gone.
Adieu, adieu. I: I know not what to do. I am so que-
s. I am afraid I shall need a [Give] Turn in the Key.
Fancy love so readily has it of giving him T: I
have done, never was Mortal in such fear of losing his
Man-hood before as I was now. [Aside.]
two I am I wish I could afford him a thousand
I hundred thousand. Exempt the Two of you
I will. Isabella, I will tell you all about it.

Enter Marlowe and Timon of Athens in the Chorus:
Mar. How doth my dear Duck do? I vow Chicken
I could not stay from thee any longer, for the life of me.

Mar. How doth my dear Duck do? I vow Chicken
I could not stay from thee any longer, for the life of me.

having left thee sick too, the thoughts of being from
thee at such a time hath made me sob and cry my eyes
out almost in the Country: but Dad I had not left thee
at all, but that I had very earnest business indeed.
And Cod's-fish let me look upon thee a little, Dad I
thinks my Chicken looks much better than she did be-
fore I went; how hath she prov'd in my absence, Is-
abella's floribunda with a v. mid Chinc. aquo pim. 12. 1. 1.

Ms. B. 1. 1. v. 112. l. 12. *Fl.* Sir, she having put her confidence in those
Holy Relicks; the Virtues of them were warmly applied
to her every day; and have wrought (beyond our
expectations) a wonderful Miracle: For she is more
than half cured, and is but newly rose from paying a
Devout Thanksgiving to the Blessed Saint that cur'd
her, and to thank her for her cure. *Fl.*
[Ms. B. 1. 1. v. 112. l. 13. *Fl.*] She speaks truth my Love, for it is to that
Immortal Saint and that Pious Mortal, Father Turbin, I owe
my Life and Health; and your dear presence Husband
had indeed added something else of sorrow. *Fl.*

231. We. We seeing your Husbands Arrival at the door
Neighbour, could not forbear to Visit you too,
and are glad that Heaven and this Saint have been so kind
to you this V oldlneur and I for need you in but

2 W^e. Nay now Neighbour let this be the only Saint
you will pray to, for the good he hath done your Wife.

Mar. Well! I'll give Father Turbin Three hundred
Crowns to be employ'd for this Saint's use in the Church:
But well Chicken, how is it now? Doth she lie easie
and warm *Isabella*? I must satisfie my self in that, and
then to the church. Begone you scum! for I'll see
you not!

Or, The Amorous Fryars.

see what Bolsters, Pillows, Rugs, Blankets and Bed-
ding she hath, or I shall enjoy no content, come *je-
bella*, come you along with me to her Bed-side.

*He looks behind the Scene, and then bids
Kabella runn hastily to Florindo.*

*I*sa. Madam we are all undone, Father *Turbin* in the
hurry just now hath left his Breeches on the Bed there,
and my Master hath found them.

[Enter Marforio with the Breeches in his bands;
he turns them about, and looks on them.]

Mar. What, what have I got here? By'r Lady a piece
of Mans Breeches: Is this your private sickly devout
life, you female Devil you? Pretend to fall sick to cer-
nute your Husband! Very Fine! Tell me whose Breech-
es these are, or by the Sun, Moon, and Seven Stars, I'll
cut off thy Leggs, and stop every Hole about thee.

Flor. How unlucky is this! What shall I say? —
Stay, I think my brain hath found out something that
may befriend me. [Aside.]

Husband why do you blame me thus without cause?

Mar. By'r Lady the Woman grows Diabolically
Impudent. Without cause, quoth she! No the finding
your Gallants Breeches upon the Bed, is no cause at all,
nor no sign that I am a Horned Animal, bear Witness
Neighbours.

Flor. Hear me Husband, and I will satisfie you.

MAY

Rome's Fall, ACT. 10

Mar. May be she repents, and is going to confess
the truth, I'll hear her voices [line 170, *third* *Aside*]

Flor. You know Husband, that being almost cur'd
with so precious a Remedy, that to fall into a relapse
would put me into double danger of death, therefore
by Father Turb's advice, I have kept the most power-
ful part of the Sacred Relick near at hand; upon which
I have offer'd up my Devotions every day,

[These are the very Breeches that Saint ~~Antwerp~~
wore, when he resided among Mortals. Those
fore pray Husband consider what they are, and use 'em
more gently.]

Mar. Dad ~~Be~~ almost persuad'd me speaks truth. Well
I'll lay 'em down upon this Chair, *lays them down*
there they may lie and cry out to
the Wicked. Roll me ~~longer~~ *Prudic* my Duck excuse
my passionate discourse just now & come one Bus & and
be friends. — So.

Flor. How could you be so cruel Love, to injure my
Innocence and Fidelity to thee.

Mar. Come my Piggy say no more, I was to
blame, indeed I was to blame; therefore prithee for-
give me but this time.

Flor. I am easily reconcil'd to so loving an Husband.

Mar. Now will I fly to inform Father Tur-
b^o of what is past, and order him to fetch a-
way the Holy Relick, in a solemn Procession, to put
the better Gloss upon the matter.

Exit Isabella.

I. Wo.

2. Wo. Indeed Neighbour you was very much over-
seen, in being so credulous to believe things contrary
to your Wives virtuous inclination.

2. Wo. I dare swear she would neither injure Heaven,
nor you, by so sinful and ~~vit~~ an act; ~~me is the truest~~
Pattern of Piety, Modesty, and Virtue, ~~in the whole~~
City of *Rome*; and I'm sure she loves her Husband as a
good Wife shoud do.

Mar. Poor Creature I am sorry I should be such a
Rogue tho: Come my pretty Chick one Bills more,
and then we are thorowly Friends again I hope.

Flor. It was but a mistake Honey, and I am ready to
forgive thee all.

Mar. Lackaday, what a good Wife have I got Neigh-
bours?

2. Wo. Such Wives are not to be found every where
I promise you that, had my Husband serv'd me, as you
serv'd her, I'd have made the House too hot to
hold the Beast.

Isa. Yonder's Father *Turbin* coming in Procession
with some more Fyars, to fetch away the Holy Re-
lick, I must lay it on that Table on a White Table
Cloth against his Arrival.

[She lays the Breeches in order, then Enters the Pro-
cession in this manner: First, One that bears a Cross,
then Two Boys in White bearing lighted Tapers in their
hands, after them Four Fyars or more, Two by Two;
Father Turbin brings up the Rear alone, being en-
tred,

Remie's Follies, 10

ried, he wheels to the Front; bows Three times to the
Holy Relick on the Table, the rest imitating him. Enter
some Rabble, who cross themselves and do like the rest.

All Sing. Sancte Alivergat, has hunc oculi tuoy ton
Ora pro nobis.

After which Father Turbin approacheth the Breeches,
takes 'um very Ceremoniously and with a great many
Bowings to the Earth, and first brings them to
Marfonio.

Tur. Here Senior, As you have received benefit by this
Holy Relick, so it offers it self first to you, to afford
you the Blessing of a Kiss, and by it you gain Pardons
and Indulgences, a Pena & Culpa, for Fourscore thou-
sand years.

[He kisseth it on his knees.]
To Florinel who doth the same.

Tur. Now it offers it self to you, dear Daughter, by it
you gain a perpetual Pardon, it Absolves you from all
your Sins, past, present, and to come. To the rest of these
good people to whom I likewise present it, it gains 'um
Pardons for Twenty years to come.

[They all kiss it on their knees, then Exit
the Procession, with the Breeches carried
aloft on the Cross; the Rabble singing, &c.

All

Or, The Amorous Fryars.

All Sing. *In pace quierat,*
Sancte Aliivergot
Ora pro Nobis.

1 Wo. Well Neighbour Adieu, I wish you all Health,
Happines, and long Life.

2 Wo. I wish the same to you both.

[*Exeunt the Two Women.*

Flor. Well Hony I'll retire into my Closet to my
Devotion.

Mar. Thou mayst do thy pleasure my Precious.

Flor. I must omit no opportunity of paying a Thank-
giving to this Blessed Saint: Come you along with me
Isabella.

[*Exeunt Flor. and Isab.*

[*Manet Marforio.*

Mar. Dad for all my Wife is such a Vertuous Wo-
man, I can't forbear being jealous yet, she's handsome,
and young, and skittish, and wanton, and witty, and
good natur'd, to all which an Old Man being Marryed
are evident signs that he is, or must be a Cuckold;
did I once know the truth of it, I were out of my pain:
But they say, There are some sorts of Airs strong e-
nough to breed Cuckolds in, and this *Roman* Air is
none of the best, for all it is under the Popes Nose:
Therefore I will prudently watch her hits, in order to

G

which

which I caus'd another Key to be privately made to my door, and I think to give out suddenly that I intend to go out of Town, tho I design the contrary.

*Then I shall know if I have cause to be
Troubl'd with this uneasy Jealousie.*

[Exit Marforio.

The SCENE changeth to a Cloyster.

Enter Father Turbin and Father Lupin.

*Tur. The noise of my Religious Life and Coat,
Was falling from the easie crouds belief.
When Florimes, the Witty and the Fair,
Supported still my touring State and Fame.*

Lup. The Sham past unsuspected.

*Tur. Nay she must
Doubtless her Pedigree from Angels fetch,
Her thoughts move in a far more Glorious Sphere,
Then like those shut in this Course Globe of Clay:
This worthy Object still I'll entertain,
And ever keep her in my Breast confin'd,
I'll be her Prisoner and she shall be mine,
And we'll each other tie with Chains of Love,
Ne'er to be loos'd but by envious Death,
I must once more prepare with eager heat
To meet my Loves close, soft, dear, sweet Embrace,
And from her Lips I'll steal a Cherry Kiss.*

After

Then

Or, The Unknowe Tryars. 45

Then gently die upon her Snowy Breasts.

Lup. The last bout I'll tell you the would have spoilt
The good Opinion I had of the Bras. and hills of
I thought I should dislike his Bow and Dart.
I like no sower sawce with Loves sweet Viands.

Tur. For Loves sweet sake you all things should endure.

Lup. Not I, unless hee'd let me sport secure.

Tur. At present let's no more of Love discourse,
Our Actions shall do more then all our words.

What is the News at Court now? How's the Pope?

Lu. He swells and stets at an immoderate rate,
That he can't play his Game in Christendome.
And that which aggravates him much the more,
Is one that asketh Counsel from the Stars;
Who hath declared their Influences frown
Upon the Pope and all the Roman State:
That time draws nigh his Holiness must fall,
When he and his shall poorly be forgot,
And none shall more upon his Throne Ascend.

Tur. Then all our Holy Cheats will help no more.
But who is this great Student of the Stars?

Lup. A Stranger, who hath had his just Reward,
For he is in the Inquisition shut.

Tur. Nay then his Holiness dislik'd the News.
I fear his Grandeur in the dust will lie,
When he who proudly did the World dispise,
Shall be more scorn'd then e're he Princes did.
I mourn our Fate should thus be chain'd to his.
Innocent the Third first rais'd the Roman Throne

Rome's Follies, 10

On Steps above the State of Temporal Crowns.
By his Decree he could Correction give
To all the Christian Princes in the World.

Lup. This very Pow'r the Popes still proudly own.

Tur. Nay more, no Emperor could then be own'd
E're he had paid Obedience first to him.

Lup. Nay then 'twas time for Princes to beware,
Tho this great power was no more than Air.
'Tis like the humour o'th *Tartarian Cham*,
Who having Din'd, commands by Trumpet sound
A Proclamation to be issu'd forth
That other Princes now have leave to Dine.
But Ha! Who's here?

Enter Isabella.

Isa. One glad to see you both, if you will once more
be lull'd a sleep with Loves soft gentle
Charms; if you will once more die, [To Turbin.
and dying be delighted with so sweet
a Death; follow me. The Old Dotard is gone out of Town
again, and by my Ladies order I am come to fetch you
to her, the last storm is quite blown over now.

Tur. Come let's this precious time not spend in waste,
But wing'd with Love let us move on with haste.

[*Exeunt.*

The

The SCENE changeth to a Street.

Enter Marforio Solus.

Mar. Now she thinks I am far enough off adad
wherein she is mistaken: and I think I am a Cuckold,
and fear I am not mistaken; however I love to pry in-
to the Nature of things, that I may be certified in-
the truth of the business. I have furnished my self with
a Counterfeit Key to find out her Intrigue. If she hath
a Gallant, I'll cause both her and him to be put into the
Inquisition. I'll take Two Neighbours with me for Wit-
nesses, bring a Gentleman of the White Rod with me,
to carry him before his Holiness.

*And e're to morrow pass, or vanish o're,
I'll know if I'm a Cuckold, she a Whore.*

[Exit Mar.]

A C T. V.

S C E N E a Chamber.

Enter Marforio, Two Neighbours, with an
Officer of the White Rod.

Mar. SO softly Neighbours, let's not walk too fast,
for fear of giving them notice; so, I'll peep
into

into her Chamber, and if there be [Peeps behind the occasion I'll call you. Oh Horri- Scene. ble! Monstrous!

Come Neighbours bear Witness what an undecent posture they are in. Oh 'tis that Holy Devil Turbin that Cuckolds me thus, yonders the other Fryar a squeezing Isabella too: I can't endure this, my House is a rank Baudy-house, and I the principal Ornament of the Family.

Rush in Sir, and show the Staff of your Authority, and before Neighbours do you help to secure 'um, for they may kill me you know.

Enter the Gentleman of the White Rod first behind the Scene, followed by the Two Neighbours and Marforio, some squeeks are heard, then re enters on the Stage the Two Neighbours having bold of the Two Fryars, Marforio bolding Isabella and the Gentleman of the White Rod Florimel.

Flor. Do but hear me Husband.

Mar. No, not I, I think I have caught you and your Holy Stallion napping together now: Nay you may hold down your head Father, there's never a Relick left now to fetch away in Procession:

And you Mrs. Minks, that have been my Wives Baud, and your own Whore all this time, you are silent I see too.

Is. Neighbours you are to bear Witness here, how my Master

Master hath improv'd his quality, he is one of no mean
Rank now, I'll assure you.

Mar. What do you jeer me? you shall have your
due, you shall. Come away with 'um to his Holiness, I
away with 'um.

*I'll trust no more a Pious outward shape,
That mimiks inwardly the Crafty Ape.*

Exeunt.

The Scene changeth to the Popes Palace,
where are discovered his Holiness, a Car-
dinal, and a Bishop on each side of him in
their Robes, with a Jesuit, and Guards,
and Attendants.

Pope. All Princes labour to support my State,
And 'tis their duty not to see me fall.
Nay 'th' Great Machine of Heaven, if I fall,
Must all come tumbling down upon its Ruins;
Angels and Saints, and all th' Immortal Powers,
For I alone support and keep 'um up.
'Tis Heav'n's Int'rest then to league with me,
And since my fall would the whole World confound,
Believe it cannot be, poor Star Informer,
Thy skill hath now deceiv'd thee: But yet know

Your

Your Learning I'll encourage, I intend
 To send him as my *Nuncio*, into Heav'n,
 To let St. Peter know some News from us.
 Let him be Wrack'd to Death, go see it done.
 But what have we here?

[Exit one of the Attendants.

[Enter Marforio, Florimel, Isabella, Turbin, Lupin, Two Neighbours, and the Gentleman of the White Rod.

Mar. May it please your Holiness, I am come to have a very foul businels decided before you.

Pope. Speak what it is, that I may Justice do.

Mar. And please your Holiness it was a very foul businels: This Devil in the Habit of a Priest, is a greater lover of Pleasure than Religion; he hath seduc'd, corrupted, defil'd and abus'd the Body and Bosome of my own dear self.

[To Turbin.

Pope. Of your own self? Explain it more at large, That I may reach your meaning —

Mar. The meaning is, that I and my self are all one, and please your Holiness, and this sense-seeking Priest hath abus'd us both.

Pope. If we must do you Right, then speak more plain, I understand you not.

Mar. my own dear Second-self, the Wife of my Body here, and please you, this painted, juggling, self-pleasing

Or, The Amorous Fryars.

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pleasing Epicurean Priest, hath seduc'd from the paths of Heaven and Virtue, supplied my place, in performing that Act that none but I should do: he hath exceeded the Rules of his Office, for he both Confess'd and Absolv'd her as she was lying: he hath likewise disfigur'd the curious Workmanship of Nature, for he hath made me, that was once a Man, and her Lord and Master, a Monster, worse than a Satyr, a deformed Beast of the Horned Crew. These honest Men, and please your Holiness, can bear Witness of what I say; for they saw all: Now I begg Justice upon both these Fryars (for the other was in the mean time as eagerly busie with my Maid *Isabella*), and that my Wife and my Maid may receive condign punishment.

Pope. I'll do you Justice, *Turbin* thou didst well,
But prithee have a care of Marriage sins.
To sin and have a Law to prove it just,
A Law contriv'd and forg'd by sinful Man,
To strain and force Nature that Gen'rous Mistris,
I see no sin in what hath yet been told:
Or if there be, 'tis less than Venial.

Mar. Oh Horrible! Nay then I see what redress I shall have.

[Aside.]

Pope. Keep single *Turbin*, and obey the Church,
Or else Perdition shall pursue thee close.
Lie with what Women may your fancy please,
That's greater honesty than is a Wife:
To have a Wife's a sin too great for Pardon.
Marforio your Wife is ne'r the worse,

H.

Fox

Rome's Return. 10

For so devout and glorious an Embrace:
For he hath shewn her now Coelestial Joys:
And learn'd her to be wise and holy too.
So I command you, take her with you home,
Be kind to her and to this Reverend Priest:
Give him admittance too, when e're he please
To come to her Confession any more,
Marsorio, be sure you do our will.
The Inquisition else shall make you bend.
Now you unto your Convents may retire,
To live secure, warm'd with Religious Fire.
Mar. I obey and please your Holiness in all.
Come Honey, come I love thee well enough tho' still:
But 'tis because I dare not say otherwise. [Aside.]

I Excuse Omnes but the Pope, Odcroff the Jesuit,
the Bishop, Cardinal, Guards and Attendants, &c.

Pope. Come Odcroff is the Conjuration fix'd,
For I must know what those good Fathers did
For th' Honour of the Church, and us Popes.
How 'twas they made themselves and us thus great.
What Ceremonies they patch'd together,
To paint and guild our Images and Shrines.
I'd likewise know the utmost of our Fate,
How kind Heav'n is to us, our Church and State.
I've Faith enough to think they can do more,

Than

Or, The Amorous Fyars.

Than the poor Star gazer could do before,
Yet he hath had his Lear.

Od. Sir your commands,
I'm ready to perform with utmost Skill,
The Charm is wound up to its highest pitch.
Great Sir you may command when they appear
What things you'd see, or what it is you'd hear.

Pope. Haste then unto performance.

U Makes Marks on the ground with
a White Wan.

Odcr. Sir I shall.
And thus I first begin to do your will.
Ye Fleeting Shades that whisk about the Air,
From East and West, from North and South repair
Through Icye Poles, thick Foggs, and Silver Light,
And pass the Twinkling Orb o th milky white.
Let every Planet cheerfully Combine
To Favour your swift pace and our Design,
With Sextiles Smiles, and with a pleasing Trine.
Exalt no Star above his fame and worth,
Banish the Dragons Tail beneath the Earth,
From all bad Aspects let us too be free,
And ye o th Fiery Triplexity.
Sordo, Heroth, Ventiloth and Arcto,
Your Cacademons send with pow'r below.
From the Four Regions, let 'em forthwith sive,
And fiercely penetrate the yielding Skye.

Let 'um in no affrighting Shapes appear,
But yield such Forms as may beget no fear.
Four Pristine Monarchs of the Papal Throne,
I summon to appear each with his Crown,
And by this Wan command ye to fulfil,
In all respects our Holy Fathers Will. [Makes a Circle]
Move not beyond this Geomantick Trace,
Your power reacheth not beyond this space. [Pop.]
Appear, appear now, without more delay,
And to his Holiness your duties pay.

A Flash of Lightning from behind the Scenes, then appears on one side of the Stage the Ghost of Pope Clement the First, and Boniface the Eighth; and on the other side, the Ghost of Pope Gregory the Third, and Innocent the Third.

Clem. Great Mortal God, we're come to do thy Will.
We once became that Seat as well as thee,
And did those things as might become a Pope.
Clement the First, they call'd me when I sway'd,
And had that God-like power thou hast now.
I first ordain'd that Crowns should subject be
To Romes great Church, and own no Head but me
In Temporal and Spiritual degree.

Pope. 'Twas a brave Constitution, now worn old:
As we are great, 'tis fit we should be bold.
But who are you pray?

Bon

~~Bon~~ ~~the~~ ~~old~~ ~~is~~ ~~now~~ Boniface the Eighth. wouL and
I in a Solemn Festival appear'd, ~~but~~ ~~the~~ ~~old~~ ~~is~~ ~~now~~ and I am T
In Glittering Pomp, as did my Grandeur use. ~~and I am T~~
Th' amazed Multitude upon me gaz'd, ~~and God~~ ~~and~~ ~~old~~ ~~is~~ ~~now~~ and I am T
As on some God dropt from his Christal Heaven. ~~and~~ ~~old~~ ~~is~~ ~~now~~ and I am T
The Mortals did me on their Shoulders bear, ~~and~~ ~~old~~ ~~is~~ ~~now~~ and I am T
When I did beam my Blessing on them all, ~~and~~ ~~old~~ ~~is~~ ~~now~~ and I am T
Which by my Fingers Motion they perceiv'd. ~~and~~ ~~old~~ ~~is~~ ~~now~~ and I am T
The next day in Imperial Robes being deck'd, ~~and~~ ~~old~~ ~~is~~ ~~now~~ and I am T
By my command I had before me bore. ~~and~~ ~~old~~ ~~is~~ ~~now~~ and I am T
A Naked Sword, the Mule of's Rider proud, ~~old~~ ~~is~~ ~~now~~ and I am T
Mov'd on in State, while I did loudly cry, ~~old~~ ~~is~~ ~~now~~ and I am T
See here Two Swords, and Lord of all the World. ~~old~~ ~~is~~ ~~now~~ and I am T
As well in Spirituall as Temp'ral things. ~~and~~ ~~old~~ ~~is~~ ~~now~~ and I am T
I am that mighty Pope, of whom Men say. }
I like Lyon liv'd, and Fox bore sway: }
And like a Dog my life consum'd away.

Pope. All your Successors have oblig'd been
For th' pious care you took to make 'um great.

Grego. Now give an Ear, and mark what I'm to say, A
I am call'd *Gregory* of that Name the Third. ~~and~~ ~~old~~ ~~is~~ ~~now~~
I made a Law that Images should be ~~old~~ ~~is~~ ~~now~~ and I am T
In Churches not for Lay-mens Books alone, ~~old~~ ~~is~~ ~~now~~ and I am T
But that Men should 'um honour and adore ~~old~~ ~~is~~ ~~now~~ and I am T
With greater Reverence than they did before. ~~old~~ ~~is~~ ~~now~~ and I am T
When I it lawful thought, all knew 'twas just. ~~old~~ ~~is~~ ~~now~~ and I am T
For all to sin are subject, except Popes: ~~old~~ ~~is~~ ~~now~~ and I am T
And whosoever did 'gainst this Law offend, ~~old~~ ~~is~~ ~~now~~ and I am T
Was for an Heretick forthwith condemn'd.

Inno.

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MOLIERE'S MOLIERE
Inno. Now he hath spoke, pray Brother Pope hear me!
I'm *Innocent* the Third, at haemds Name, nolo? s m I
'Twas I brought to Auricular Confession of a hundred mi
What Godly Plots have by that Art been madestins
To ruin and destroy poor Maiden Heads? nolo? s A
Besides I with Eight hundred Fryers and more, nolo? s A
O' th' Romish Clergy first devis'd and made
The senseless knack Transubstantiation call'd. nolo? s A
Never no Pope was look'd upon as *Wise*, nolo? s A
That did not some gay thing forth Church devise,
Which like a Sun-beam dazles peoples Eyes. (more,
Pope. Thou hast done well, but now I would know
How long shall Rome's Head and Religion live? nolo? s A
Speak boldly, let me know my utmost Fate, nolo? s A

A Voice from behind the Scene.

Voice. That task is mine, and none but I must do it.
Thy empty Glory's shortly shall decay:
A Star shall rise, whose Golden conquering Light,
Shall thy puffed Luciferial Pride benight.

Od. Who e'r thou art, the Charm teach'd not to thee,
Begon I say, or else thy misery,
Shall be greater.

Voice. — Foolish Conjuror,
'Tis more than thou canst do, and the mighty Charm
extends to me sooner then unto these most Canonized,
Tyrannizing Fops.

[Enter

Enter the Ghost of Pope Joan in long dishevell'd hair like an Amazon.

P. Joan. I am Pope *Joan* ye Scoundrel Ragamuffins and pamper'd Swine, and ye have blotted me out of your Kallender with a murrain to you, as if you wert ashamed to own a Woman Popes Infallibility. I'd have you to know for all that, you Religious Baboons ye, that I was as Infallible as the best of you: I was Infallibly made Pope by my great parts and learning, in which capacity I remain'd Two years, a month, and four days; I afterwards was infallibly got with child by my private Gallant, and I was infallibly deliver'd in the Street of a fine Boy, when we both died: and ye forsooth are now so pamper'd up with your Pride, that you have wilfully forgot me; nay your Holiness have ever since been ashamed to pass through that Street wherein I was deliver'd; and moreover you have endeavour'd to perswade people that my Story was a Fable, tho' *Platina* and some others of your old Friends and Cronies, have notwithstanding done me Justice and told truth.

Pope. Ghost th' art impudent to disgrace us thus.
Thy presence needless is.

Ode. Therefore be gone.

Pope Jo. I will not, must nor, cannot, till I've spoke
My mind at large, ye fine Bauble-makers:
Your Trade is gulling, and your care is raking.

Without

Without a Sale of Purgatorial Souls,
Your Tripple Crowns would never shine so bright,
Princes you make your Culleys: *Bonifac'e*
The Eighth, that precious Ghost that's here,
He proudly wnt to *Philip King of France*,
That he must be acknowledg'd Lord of all,
Temporal, as well as Spiritual: *Philip King of France*
And that therefore he ought to have receiv'd
His Kingdom *France* from his most holy hands,
Which sinc he had not done, the Monster Pope,
Did most unjustly Excommunicate
The mighty King, whose ill Fate I deplore,
And gave his Crown to *Albert th' Emperor*.

Bon. Twas holy Zeal that prompted me unto it.

Pope Jo. No 'twas Pride and Int'rest made you do it.
And pray how have you all employ'd your time,
When you liv'd i'th' World, but in contriving
Such Fooleries as would make sorrow her self smile?
Some of you have spent your times in introducing
The Adoration of the Cro's, commanding Prayers for
the Dead, forbidding Marriage to the Clergy, Blessing
some Medal, forbidding the Eating of Flesh in Lent,
commanding Lamps to be burnt in Churches, placing
among the number of Saints, Men better qualified
for Devils; permitting Hermitages in Forrests, that under
that pretence Travellers may be more securely
Rob'd: Ordaining the Relicks of Saints to be Kiss'd and
Ador'd, appointing Set Forms of Conjuring Devils,
commanding Incense to be offer'd to Images, granting

Tem-

Temporal and perpetual Indulgences, and thus the whole Course of your Lives inventing of Toys and Fooleries, to cheat and gull the world with.

But now the World will learn to be more wise,
And not be Chos'd with Romish Fopperies.

Oder. Thy restless Clack, I think will ne're have done,
Thou'rt a true Womans Ghost, yet will't be gone.

Pope Jo. No still; I've something more to say to you.
Our Church is on such weak Foundations laid,
As long it cannot stand.
'Tis built on Medals, and on Cowls of Monks,
Nuns-hoods, and Censers, Disciplining Whips,
Chains, Cords full of knots, and Images,
Bonnets of various Colours, Sandals, Cloggs,
Pantoffles, and Miters Pontifical,
Cardinals Hats, Vails Hypocritical,
Green Hats, and Girdles, Bulls, Relicks of Saints,
Sophistry, and Books of Controversie,
All these, and many more, which I could name,
Are the great Props t'uphold the mighty Frame.
It stands but shiv'ring, and a solid Gale
From *Abrian*, will make proud *Rome* bewail.

[*Exit Pope Joan.*

Clem. We have almost our time out-staid;
They wait for us beneath, among the Shades:
Say, mighty Negromancer, shall we go?

I

Oder.

**You shall, but first his Holiness divert
With some Infernal Dance.**

Gre. Well obcy,

*A Flash of Lightning, then Enters
Four Devils, who dance on Antick,
then Exit with the Popes.*

Pope. It is no matter what the World doth know,
Altho this Ghost hath told us of our own,
Still we will be (as doth become us) Great,
And Valiantly contemn both Heav'n and Hell,
By Turkish Policy we'll still support
The trembling Fabrick of the Romane State.
The weak and foolish Hereticks I defie:
My God-like power ne're shall know decay,
The World no other Deity shall obey,
And since I thus my claim to th' World make clear,
I will maintain it, tho it cost me dear.

Exeunt Omnes.

[Exhibit 608 Losin]

THE

THE EPILOGUE

To be spoke by Florimel.

Gallants with eager haste I'm to you come,
To know what rugged and ill favour'd Doom
you've gro'n the Poet, he knows what you'll say,
That 'tis a dam'd notorious Whiggish Play,
For some of ye are wise in Folly yet,
And know no more what's Whiggish, than what's Wit,
For your Religion, which may want a Name,
You'r so, because your Mother was the same.
And tho to please ye, we have now i'are care,
We know ye better lik'd the Pope i' the Faire.
You'r Tory's Rampant, if as Whiggs you doone
All those that can't Cajole the Pope of Rome.
He takes your Damning to be far more worse,
Than the severest proudest Roman Curse.
Because I tell you so, now Damn him do,
With as much honour ye may save him too.
Be as indifferent for the Roman Cause,
As I was fervent to obey Loves Laws,
Be kind to Love with as much heat as I,
Then I dare swear you will not let him die.
Look not a squint upon my Holy Fryar,
Whose Zeal was Love, beightned with warm desire.

But

